



# ROUNDTABLE MATTERS

November 16, 2010

Pacifica District, Los Angeles Area Council, BSA

Rick Willson, Roundtable Commissioner, (310) 768-8972

Roundtable@PacificaBSA.org

## CHECK US OUT!

VIRTUALLY ALL INFO IS AVAILABLE ONLINE: EVENTS, DATES, FLIERS, CONTACTS, PHONES, ETC.

DISTRICT web site: [PacificaBSA.org](http://PacificaBSA.org).

COUNCIL web site: <http://www.boyscoutsla.org>.

**FLAG CEREMONY:** At 7:30 sharp! Sign up YOUR boys to do flags! Tonight Pack 968 from El Segundo will start us off. Thank You. Some of the rest of the calendar is still OPEN and we need to fill it. Reserve your spot NOW!

## GENERAL ANNOUNCEMENTS:

**ROUNDTABLE MATTERS DEADLINE** for December submissions: **December 8, 2010.**

**AWARD TIME!** It is time to be recognized. Submit your unit for Unit Excellence, or nominate for District Award of Merit. Kirk Miya has the details, (310) 325-0336 or [OIHowler@aol.com](mailto:OIHowler@aol.com)

**BREAKOUTS:** Whether you're new or experienced, we're sharing what works.

**VENTURING CREW ADVISERS AND PRESIDENTS** A continuing monthly event, led by Gary Sisson.

**THIS MONTH:** Youth Protection Training; Life to Eagle, what leaders, scouts, and parents should know; WEBELOS to Scout Transition, Is it really difficult?.

**DECEMBER:** We'll offer Youth Protection Training, but that will be about it.

**CAMPING:** Scott Affa is our District Chair: [Camping@PacificaBSA.org](mailto:Camping@PacificaBSA.org)

**CAMPMASTER:** For those needing some guidance, Gary Sisson has more detail about this program.

**FUNDRAISERS:** Who went "Over-The-Edge"... of the Bonaventure! The 2010 campaign of FRIENDS OF SCOUTING is wrapping up, and 2011 is coming soon. Encourage those who pledged to submit their payments if they haven't yet done so. Schedule your unit for an FOS presentation. POPCORN! It's here!

**GOING GREEN?:** You can show it! Kathie Wood has information, or see the attached flyer, if you're looking on-line.

**HOSPITALITY:** What is Liz Dye and her crew working on now? Dates for District Dinner, February 11, 2011.

**PURCHASING SCOUT SUPPLIES?:** Where else can you find the best assortment of **GENUINE** Scout supplies? The Scout Shops, of course! Not to mention the good advice the trained experts can share.

**RECHARTER PACKETS:** Time to turn it in! Help may be available here tonight, even. **HERE'S A HINT:** Make sure ALL your registered adults are current on Youth Protection Training to insure they stay registered!

**SCOUTING FOR FOOD:** Scouting for Food 2010 is winding up, so get your stats turned in to collect your patches. 2011 will be switching to door knob hang tags. There is a really nice patch this year with the 2010 logo-- We're working with our web master to put together a web based site that will allow all units to process their information on-line. Priscilla Atwell asks that we all bring a can of food to each Roundtable to help this LDS Stake Center's food bank. (310) 487-1201 or [fibrfac@gte.net](mailto:fibrfac@gte.net).

**TOUR PERMITS:** There is usually a TOUR PERMIT signer at Roundtable, and we ask that you drop them off before the announcements start, and collect the completed form after announcements. Other options include: The Cabrillo Youth Center in San Pedro, and there are also several other Permit signers available, the list is on the district website.

**TRAINING: Are you a trained leader?** Starting next year, the key leader of a unit will need to be a trained leader in order to be able to recharter, according to National. Dates for 2011 are being finalized. For more information, contact the District Training Chair at [training@pacificBSA.org](mailto:training@pacificBSA.org).

**UNIVERSITY OF SCOUTING:** Save the date of December 4, 2010. IT'S SOONER THAN YOU THINK! Literature is in Scouter's News or at the COUNCIL website.

**YOUTH PROTECTION TRAINING: TIME IS RUNNING OUT!! NEW REQUIREMENTS FROM NATIONAL!** ALL REGISTERED ADULTS, regardless of position, MUST be Youth Protection Trained, and retrained every two years. If an adult's training is expired at time of recharter, that adult's registration will not be renewed. All NEW applicants must take Youth Protection Training BEFORE submitting their application.

Many opportunities are available to take training; on-line, or in a group, including TONIGHT! Future dates: Watch e-mail blasts for other opportunities that may come up. For more information, contact Susan Griego at [susan.griego@pacificscoutersassociation.org](mailto:susan.griego@pacificscoutersassociation.org) or the District Training Chair at [training@pacificBSA.org](mailto:training@pacificBSA.org).

## **CUB SCOUTS:**

**2011 WINTER CAMP:** Dates are January 8-9, 15-16, 29-30, February 5-6, 19-20, March 12-13, and 19-20.

**WEBELOS WOODS:** We're already thinking about 2011! Contact Mindy Bostick at [JMBostick@aol.com](mailto:JMBostick@aol.com), and include "Webelos Woods" in the subject line.

## **BOY SCOUTS:**

**ADVANCEMENT:** For merit badge info, Internet Advancement, and Eagle Leadership Project approval information contact **Bob Harada** here at Roundtable or at [rbt\\_harada@yahoo.com](mailto:rbt_harada@yahoo.com) or (310) 532-6947. For merit badge classes at Cabrillo Beach, call (310) 831-1984 or go to <http://www.cabrilloyouthcamp.org>. They can fill up FAST!

**ARROW, ORDER OF THE:** Tim Affa is the Chapter Advisor, [Taffa@pacbell.net](mailto:Taffa@pacbell.net). Lakota Chapter Chief David Dye is the youth representative: [bsa2oA@gmail.com](mailto:bsa2oA@gmail.com) (310) 316-7266. Give SERIOUS thought to OA Reregistration. Matthew Seymour will introduce the Camp Pollack Winter Camp schedule and activities. The flyer is attached to the on-line **ROUNDTABLE MATTERS**.

**HAT (HIGH ADVENTURE TEAM) TRAINING:** A couple of useful sites: [www.LAAC-HAT.com](http://www.LAAC-HAT.com) and <http://www.merkurencyclopedia.com/HAT/index.html> Email labsahat@gmail.com to receive monthly HAT HiLites. All the contact information you'll want is there. HAT HiLites is also attached to the **ROUNDTABLE MATTERS** on the district website. **NEW REPRESENTATIVES!** BJ Lee [bjlee2000@yahoo.com](mailto:bjlee2000@yahoo.com) and Russ Bower.

**2011 WINTER CAMP:** Dates are January 22-23, February 12-13, March 26-27, and March 5-6 for Venturers.

## **VENTURING:**

**UPCOMING EVENTS:** Flyers coming for upcoming events, so keep your eyes open; Gary Sisson and his team will visit and present a Venturing introduction to those who want to know more. Contact Gary at [dereksdad@yahoo.com](mailto:dereksdad@yahoo.com).

## **CONTACTS:**

**AWARD OF MERIT & SILVER BEAVER AWARD:** Kirk Miya at (310) 325-0336 or [OIHowler@aol.com](mailto:OIHowler@aol.com).


**INTERNET ADVANCEMENT:** Bob Harada at (310) 532-6947 or [rbt\\_harada@yahoo.com](mailto:rbt_harada@yahoo.com)

**ALL NAMES, PHONE NUMBERS, EMAIL ADDRESSES, ETC. ARE EXCLUSIVELY FOR BSA USE ONLY AND ARE NOT TO BE SOLD, EXCHANGED, OR USED IN ANY WAY FOR NON-SCOUTING PURPOSES!**



# Winter Camp 2011 Camp Pollack

29485 Hook Creek Road •  
Cedar Glen, California 92321

Cub Scouts	Boy Scouts	Venture Scouts
<p>Dates</p> <p>January 8-9 January 15-16 January 29-30 February 5-6 February 19-20 March 12-13 March 19-20</p>	<p>Dates</p> <p>January 22-23 February 12-13 March 26-27</p>	<p>Dates</p> <p>March 5-6</p>
<p>Camping Department (213)-413-4400 ext 344 Danette Verdugo Winter Camp \$55.00 per person</p> <p>Make payments to Los Angeles Area Council 2333 Scout Way Attn 2011 Winter Camp Reservation Los Angeles CA 90026</p>	<p>Snow Sports Merit Badge \$100 per person includes Merit Badge Instruction, ski and boot rental , lift ticket, one night at Camp Pollack and 2 meals– Call Danette to reserve</p> 	

**For more Council Camping Information  
Contact Matthew Seymour  
Lakota Chapter  
Order of the Arrow Messenger  
m\_seymour@sbcglobal.net**



**Lakota Chapter, Siwinis Lodge 252, Order of the Arrow**

# HAT HiLites

---

Los Angeles Area Council

November 2010

Boy Scouts of America

---

- ❖ University of Scouting 2010 will be held on December 4th. Visit <http://www.boyscoutsla.org/> for details or email [gracie.peralta@boyscoutsla.org](mailto:gracie.peralta@boyscoutsla.org) for more information.
- ❖ The Yosemite Wilderness Permit Reservation Office will open November 29th. Wilderness permit reservations are available 24 weeks from the date of entry. Visit <http://www.nps.gov/yose/planyourvisit/wildpermits.htm> for more information.
- ❖ A small portion of the Station Fire area has been re-opened. See <http://www.fs.fed.us/r5/angeles/> for details.
- ❖ The deadline for earning the special Centennial Award has been extended. It can now be earned anytime between 2007 and 2014.

**HAT Websites:** <<http://www.laac-hat.com>>, <<http://www.boyscoutsla.org>> & click HAT

---

## **3-Month Calendar**

Nov 2	HAT Meeting
Nov 6	Winter Camping - Ice Axe Seminar
Nov 6	Snow and Ice Travel
Nov 13-14	Backcountry Navigation
Dec 4	University of Scouting
Dec 7	HAT Meeting
Dec 14	Climbing Instructor Re-qualification
Jan 4	HAT Meeting
Jan 10	Cross Country Ski/Snowshoe Seminar
Jan 15	Cross Country Ski Field Experience
Jan 22	Ice Axe Field Experience
Feb 1	HAT Meeting
Feb 5-6	Winter Camp Outing
Feb 18-20	Adult Leader Backpack Training

\* HAT meetings are open to all registered adults, 7:30 p.m., LAAC Service Center, 2333 Scout Way, Los Angeles.

\*\* Weekend field experience to be scheduled at the seminar.

---

## **HAT Contacts**

Chair	Steve Dodson	818-894-3200	<a href="mailto:sedodson1@roadrunner.com">sedodson1@roadrunner.com</a>
Leave No Trace	Bill Vanderberg		<a href="mailto:bill.vanderberg@comcast.net">bill.vanderberg@comcast.net</a>
The Trail Head Editor	Bob Beach	310-375-0898	<a href="mailto:rabeach4@juno.com">rabeach4@juno.com</a>
Training	Peter Matthews	310-213-7258	<a href="mailto:matthews_peter@msn.com">matthews_peter@msn.com</a>
Trail Boss	Dave Ledford	310-373-2111	<a href="mailto:gdledford@verizon.net">gdledford@verizon.net</a>
HiLites Editor	Tom Thorpe		<a href="mailto:tom@troop849.org">tom@troop849.org</a>
Mr. High Adventure	Jim Hawkins	562-865-2938	<a href="mailto:elderhawk@verizon.net">elderhawk@verizon.net</a>

---

## **Forest Service Contacts**

Conservation Projects	John Horton	310-375-5032	<a href="mailto:jbhorton@verizon.net">jbhorton@verizon.net</a>
LA River Ranger District	Little Tujunga Station	818-899-1900	

---

HAT HiLites is published monthly by the LAAC High Adventure Team to inform Scout Leaders of specific program, service, and other High Adventure activities and opportunities available in the coming months. For additional information about a specific entry, please call or email the appropriate HAT contact.



# Scouting Goes Green - Now!

## Recycling Patch Order Form

**To Qualify:** A Scout or Scouter must redeem at least 1 pound of aluminum cans at a local recycling location to qualify for each patch. You may combine your cans with another person to equal at least 1 pound per Scout or Scouter when it involves one or more Scouts. All receipts must be dated September 10<sup>th</sup>, 2010 or afterward. To qualify for each patch requires at least 1 pound of aluminum cans per patch.

**Order** Patch orders must be postmarked by February 28, 2011 – program subject to renewal.

**Benefit:** Although we are offering these Metal Recycling Exhibit patches virtually at cost, if there is any profit, all profits are returned to Scouting



\$ 1 Each  
\_\_\_ Qty

\$ 1 Each  
\_\_\_ Qty

\$ 2 Each  
\_\_\_ Qty

\_\_\_ +

\_\_\_

\_\_\_ = \_\_\_ Total

**Mail Order:** Make a Xerox copy of the receipt given you from the recycling location, enclose the order form, and make a check out to "Crew 732" for the total patch cost above and mail to

Crew 732  
P O Box 631281  
Irving, Tx 75063

### Scouting Order Form Contact Info:

Circle One: Crew Troop Pack (Number) \_\_\_\_\_

Council Name: \_\_\_\_\_

Scout or Scouter Name \_\_\_\_\_

Scouter Email (Print) \_\_\_\_\_

Scouter Phone: Cell (Area Code) \_\_\_ - \_\_\_ Alternate : \_\_\_\_\_

Phone: Cell (Area Code) \_\_\_ - \_\_\_ Alternate: \_\_\_\_\_

Return Address:

Name or Unit \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Thank you for the above information as we try to get this back to you correctly and with as little delay as possible!  
**Thank you for creating a Triple Positive Scouting Benefit!**