



# ROUNDTABLE MATTERS

January 19, 2016

Pacifica District, Greater Los Angeles Area Council, BSA

Rick Willson, Roundtable Commissioner, (310) 768-8972

[Roundtable@PacificaBSA.org](mailto:Roundtable@PacificaBSA.org)

## CHECK US OUT!

VIRTUALLY ALL INFO IS AVAILABLE ONLINE: EVENTS, DATES, FLIERS, CONTACTS, PHONES, ETC.  
DISTRICT web site: [www.Pacificabsa.org](http://www.Pacificabsa.org) COUNCIL web site: <http://www.boyscoutsla.org>

**FLAG CEREMONY AND INVOCATION:** Sign up YOUR unit to do flags! Reserve your spots for the future NOW with Liz Dye! For the invocation, we encourage volunteers of any faith expression.

## GENERAL ANNOUNCEMENTS:

**BREAKOUTS:** If you have ideas, or would like to lead one, contact Sheila Stewart or Rick Willson and we can share what works.

### TONIGHT:

1. **Cub Camping: Do's, Don'ts, and Didn'ts...** A look beyond BALOO, but you don't have to have taken BALOO for this one
2. **BOY SCOUT Advancement:** Several new things for 2016, make sure you guide your Scouts on the right path.

**UPCOMING:** More topics may be added

1. New Cub Program Details
2. Path to Eagle
3. **Youth Protection Training (YPT)** Please email [YPT@pacificabsa.org](mailto:YPT@pacificabsa.org) to make arrangements

**DATES: AWARD OF MERIT NOMINATIONS:** Due no later than TONIGHT's Roundtable; **COUNCIL DINNER**, January 27<sup>th</sup>; **DISTRICT DINNER**, February 18<sup>th</sup>; **FIX-N-FUN**, April 22-23-24, 2016; **WEBELOS WOODS**, September 9-11, 2016

**FINANCE:** THINK FOS. If you haven't held an FOS presentation, there's still time. Support from all sources is welcome and appreciated. The Boeing connection is helping! Does your company offer any

### MERIT BADGE COUNSELORS: IMPORTANT MERIT BADGE COUNSELOR INFORMATION

**Effective September 15th:** Any Counselor who has not renewed for 2015 will be dropped from the MB list and may NOT continue as a MB Counselor. All "partial" applications that have not been completed and processed will be discarded. Those out of compliance with Youth Protection Training will be dropped.

**Unit Leaders:** Please cross-check your MB Counselors, their YPT status, and their badges with the list coming out this weekend.

**Merit Badge Counselors:** Make sure you are YPT compliant (current) and the badges listed that you teach are correct. If your YPT has expired, you MUST submit a current certificate or you will be removed from the list. Questions, contact Liz Dye, Merit Badge Chair at (310) 316-7266 or [chefliz@verizon.net](mailto:chefliz@verizon.net)

**PAY IT FORWARD:** For more info - contact Liz Dye at (310) 316-7266 or [bsapayitforward@gmail.com](mailto:bsapayitforward@gmail.com)

**RECHARTER:** Now's the time, and plenty of assistance is available for the asking. Your Unit Commissioner can be a valuable resource. Get it done early, and make sure ALL ADULTS are current on Youth Protection Training.

**SCOUTING FOR FOOD: Patches are here tonight!** Please try to remember to bring a can of food to each Roundtable to help this LDS Stake Center's food bank. Still collecting numbers and handing out patches. Will also have door hangers for those units that wish to hold a food drive this Fall. Come by the Scouting for Food table and double check that your units have received their patches. Contact: Priscilla Atwell, [fibrfac@gte.net](mailto:fibrfac@gte.net) Looking for new chairperson to run Scouting for Food..

**TRAINING:** Many of the specialty courses are on-line, or contact **Mike Lamb**, [training@pacificabsa.org](mailto:training@pacificabsa.org). Additional opportunities may be attached as flyers, and you can check the District and Council websites.

**WOOD BADGE:** Looks Like a May course in 2016.. Don't wait!

**YOUTH PROTECTION TRAINING:** Is NOW REQUIRED for every registered adult, and must be repeated EVERY YEAR.

## **CUB SCOUTS: FEBRUARY 2016 CORE VALUE IS 'RESOURCEFULNESS'**

**PINEWOOD DERBY:** Save the date of May 21, 2016. Think about being a part of the committee. More details coming.

## **BOY SCOUTS: FEBRUARY 2016 THEME IS 'CITIZENSHIP'**

**PROGRAM CHANGES:** are coming, for both Eagle Programs and the rank requirements. Stay tuned for upcoming details...

**SNOW SPORTS MERIT BADGE OPPORTUNITY:** February 14-15, See attached Flyer

**CAMPOREE:** May 13-15, more details to come. The committee is looking for a few more good members

**ADVANCEMENT:** For merit badge classes at Cabrillo Beach, call (310) 831-1984 or go to <http://www.cabrilloyouthcamp.org>.

**ARROW, ORDER OF THE:** Order of the Arrow Unit Elections: Troops and Crews who wish to have an election this fall can contact the OA at [www.pacificabsa/oa/](http://www.pacificabsa/oa/). The top center box has the link to "click here". Lakota Chapter Chief David Craig is the youth representative: [LakotaChapter01@gmail.com](mailto:LakotaChapter01@gmail.com), 310-947-4574. Kathie Wood is the Chapter Advisor,

**HAT (HIGH ADVENTURE TEAM) TRAINING:** A couple of useful sites: [www.LAAC-HAT.com](http://www.LAAC-HAT.com) and <http://www.merkurencyclopedia.com/HAT/index.html> Email [labsahat@gmail.com](mailto:labsahat@gmail.com) to receive monthly HAT HiLites. All the contact information you'll want is there. HAT HiLites may also be attached to the **ROUNDTABLE MATTERS** on the district website. Mike Craig, [mikedcraig@yahoo.com](mailto:mikedcraig@yahoo.com).

## **ADVANCED SCOUTS (VENTURING, VARSITY, SEA SCOUTS):**

**SEA SCOUTS:** Open to Boys and Girls 14-20, focusing on sailing and small boats. Interested in joining? Ron Grassl, Skipper of Ship 618, [rwgrassl@verizon.net](mailto:rwgrassl@verizon.net)

**OPERATION ON TARGET:** Operation On Target is a great mountain-top experience centered on hiking to a mountain summit and signaling to other scout units with signal mirrors. Contact Richard Fowell, [rafowell@aol.com](mailto:rafowell@aol.com) for more information.

## **CONTACTS:**

### **DISTRICT ACTIVITIES CHAIR:**

Don Filer: [donfiler@sbcglobal.net](mailto:donfiler@sbcglobal.net)

### **DISTRICT AWARD OF MERIT:**

Lisa Cowell, [crazy.lisa@sbcglobal.net](mailto:crazy.lisa@sbcglobal.net)

### **DISTRICT CAMPING CHAIR:**

Tim Affa: [Camping@PacificaBSA.org](mailto:Camping@PacificaBSA.org)

### **DISTRICT TRAINING CHAIR:**

Mike Lamb, at [training@pacificaBSA.org](mailto:training@pacificaBSA.org)

### **EAGLE COORDINATOR:**

Jim Rahman: [Jorahman@cox.net](mailto:Jorahman@cox.net)

**FIRESTONE SCOUT RESERVATION:** [www.fsrlaac.org](http://www.fsrlaac.org)

### **SCOUTING FOR FOOD:**

#### **SEA SCOUTS:**

Ron Grassl: [rwgrassl@verizon.net](mailto:rwgrassl@verizon.net)

**SHOOTING SPORTS:** Priscilla Atwell, [fibrfac@gte.net](mailto:fibrfac@gte.net)

#### **SILVER BEAVER AWARD:**

Janet Ingersoll, [janet\\_ingersoll@yahoo.com](mailto:janet_ingersoll@yahoo.com)

#### **CAMPMASTER:**

Open.

#### **INTERNET ADVANCEMENT:**

Maria Gunderson

**EVENT TICKET INFO:** AEGTickets.com or e-mail to [groups@events.aegtickets.com](mailto:groups@events.aegtickets.com)

**ALL NAMES, PHONE NUMBERS, EMAIL ADDRESSES, ETC. ARE EXCLUSIVELY FOR BSA USE ONLY AND ARE NOT TO BE SOLD, EXCHANGED, OR USED IN ANY WAY FOR NON-SCOUTING PURPOSES!**



# 2016 Snow Sports Merit Badge @ Camp Pollock & Snow Valley

Date offered: February 14-15, 2016

**TOTAL Fees: \$124 per participant**

<b>\$55 Camp Fee</b>	<b>\$69 Merit badge fee</b>
Camp fee includes: Lodging in Scout lodges, evening Activities, two meals & camp patch	Fee includes: Safety instruction, group lesson, Ski or Snow board, Boot rental & lift ticket <i>Additional \$6 for helmet rental</i>



## Program Schedule



(Sunday to Monday)

**SUNDAY MORNING**

(Group sales opens at 7:30am)

7:00am

Arrive at Snow Valley,

Check in - Proceed to pick up equipment (Skis/Snowboard & Boots)

*Be sure to arrive at least one hour before the lesson*

8:00–4pm

Safety Lesson, Group Instruction,

Bring your own Blue Cards to turn in to instructor - (HELMETS ARE REQUIRED)

**After skiing head to FLSR - CAMP POLLOCK**

29485 Hook Creek Road, Cedar Glen, CA 92321 – 909 337-2121

**CAMP POLLOCK Lodge Check-in 5:00pm**

**SUNDAY EVENING**

5-6:00pm

Arrive at camp / Check in

6:00 pm

Dinner –Pollock Dining Hall-Training center

7:00 pm

Evening Activities in Training Center

10:00 pm

Head back to the Lodges

**MONDAY MORNING**

8:30 am

Breakfast- Pollock Dining Hall-Training center

9:30 am

Camp activity

10:30 am

Check out - Cabin Inspection

Greater Los Angeles Area Council, BSA: 3450 E. Sierra Madre Blvd, Pasadena, CA 91107

626 351-8815

Fax 626 351-9149

[www.glaacbsa.org](http://www.glaacbsa.org)

1-6701-718-21

# "SNOW SPORTS" Merit Badge Program

## FLSR Camp Pollock- Lodge Reservation Form

\*Total Cost for Lodging, Evening Activity and 2 Meals: \$55 per person

DATE OFFERED: **February 14-15, 2016** (Sunday to Monday)

Troop# _____	District: _____	Council: _____
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**PLEASE FILL OUT COMPLETELY**

Leaders Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip Code: \_\_\_\_\_

Contact Telephone(R) \_\_\_\_\_ (B) \_\_\_\_\_

**CAMP POLLOCK – LODGE RESERVATION INFORMATION** (Lodge check in is at 5pm)

NUMBER OF CAMPER:

YOUTH (Male) \_\_\_\_\_ (Female) \_\_\_\_\_ @ \$55 = \_\_\_\_\_

ADULT (Male) \_\_\_\_\_ (Female) \_\_\_\_\_ @ \$55 = \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

***Check here ( ) if there are any dietary needs for your unit***

**Full Payment Must Accompany Form to Secure Reservation** (This is a Non Refundable Fee)

**Make Checks Payable to:** GLAAC, BSA: 3450 E. Sierra Madre Blvd, Pasadena, CA 91107  
**Attn:** 2016 SNOW SPORTS @ CAMP POLLOCK

### **SNOW VALLEY "SNOW SPORTS MERIT BADGE" INFORMATION**

Please note: Once you have secured your space at camp Pollock we will contact Snow Valley to pre-register your troop in the Snow Sports Merit Badge program.

**NUMBER OF SNOW VALLEY PARTICIPANTS:** indicate below the number of skiers or snowboarders participating in the program + number of helmets needed (\$6 helmet rental)

# of YOUTH (Ski) \_\_\_\_\_ or (Snowboard) \_\_\_\_\_ x \$69 \_\_\_\_\_ # of Helmets

# of ADULT (Ski) \_\_\_\_\_ or (Snowboard) \_\_\_\_\_ x \$69 \_\_\_\_\_ X \$6 = \$ \_\_\_\_\_

**TOTAL** \_\_\_\_\_

***All "Snow Sports Merit Badge" sign-ups and payments must be made directly to Snow Valley.***

Any Questions contact the Camping Department 626 351-8815 x 241 or [danette.verdugo@scouting.org](mailto:danette.verdugo@scouting.org)