



ROUNDTABLE MATTERS

February 16, 2016

Pacifica District, Greater Los Angeles Area Council, BSA

Rick Willson, Roundtable Commissioner, (310) 768-8972 lv msg. Roundtable@PacificaBSA.org

CHECK US OUT!

VIRTUALLY ALL INFO IS AVAILABLE ONLINE: EVENTS, DATES, FLIERS, CONTACTS, PHONES, ETC.
DISTRICT web site: www.Pacificabsa.org COUNCIL web site: <http://www.boyscoutsla.org>

FLAG CEREMONY AND INVOCATION: Sign up YOUR unit to do flags! Reserve your spots for the future NOW with Liz Dye! For the invocation, we encourage volunteers of any faith expression.

LOYAL

GENERAL ANNOUNCEMENTS:

CONGRATULATIONS to the Award of Merit Honorees: Their names will be announced at Roundtable.

FLYERS in OnLine RoundtableMatters: To have a flyer considered for inclusion with the OnLine Roundtable Matters, e-mail it (Word or .pdf) to Rick at least a week before Roundtable. Flyers will be evaluated **BREAKOUTS:** If you have ideas, or would like to lead one, contact Sheila Stewart or Rick Willson and we can share what works.

TONIGHT:

1. **Bullying** - This training focuses on enabling adult leaders and parents to increase their awareness of the incidence and effects of bullying; and to create an antibullying culture in their units

UPCOMING: More topics may be added

1. "Scoutbook" More details still coming in...
2. Cub Leader Specific, likely to be a different function each month.
3. **Youth Protection Training (YPT)** Please email YPT@pacificabsa.org to make arrangements

GENERAL INTEREST DATES: **DISTRICT DINNER**, February 18th; **FIX-N-FUN**, April 22-23-24, 2016; **WEBELOS WOODS**, September 9-11, 2016

FINANCE: THINK FOS. If your unit hasn't held an FOS presentation this year, it isn't too soon. Support from all sources is welcome and appreciated. The Boeing connection is helping! Does your company offer any matching opportunities?

MERIT BADGE COUNSELORS: IMPORTANT MERIT BADGE COUNSELOR INFORMATION

Unit Leaders: Please cross-check your MB Counselors, their YPT status, and their badges with the latest list.

Merit Badge Counselors: Make sure you are YPT compliant (current) and the badges listed that you teach are correct. If your YPT has expired, you MUST submit a current certificate or you will be removed from the list. Questions, contact Liz Dye, Merit Badge Chair at (310) 316-7266 or chefliz@verizon.net

PAY IT FORWARD: For more info - contact Liz Dye at (310) 316-7266 or bsapayitforward@gmail.com

SCOUTING FOR FOOD: Patches are here tonight! Please try to remember to bring a can of food to each Roundtable to help this LDS Stake Center's food bank. Still collecting numbers and handing out patches. Will also have door hangers for those units that wish to hold a food drive this Fall. Come by the Scouting for Food table and double check that your units have received their patches. Contact: Priscilla Atwell, fibrfac@gte.net Looking for new chairperson to run Scouting for Food..

TRAINING: Many of the specialty courses are on-line, or contact **Mike Lamb**, training@pacificabsa.org. Additional opportunities may be attached as flyers, and you can check the District and Council websites.

WOOD BADGE: Looks Like a May course in 2016.. Don't wait!

YOUTH PROTECTION TRAINING: Is NOW REQUIRED for every registered adult, and must be repeated EVERY YEAR.

CUB SCOUTS: MARCH 2016 CORE VALUE IS 'COMPASSION'

CUB SCOUT DAY CAMP: July 11-15 @ Cabrillo Will you be a 'SURVIVOR'?

PINEWOOD DERBY: Save the date of May 21, 2016. Think about being a part of the committee. More details coming.

BOY SCOUTS: MARCH 2016 THEME IS 'PHYSICAL FITNESS'

PROGRAM CHANGES: have started, for both Eagle Programs and the rank requirements. Stay tuned for upcoming details...

CAMPOREE: "MAZE RUNNER" May 13-15, more details to come. The committee is looking for a few more good members

ADVANCEMENT: For merit badge classes at Cabrillo Beach, call (310) 831-1984 or go to <http://www.cabrilloyouthcamp.org>.

ARROW, ORDER OF THE: Order of the Arrow Unit Elections: Troops and Crews who wish to have an election this fall can contact the OA at www.pacificabsa/oa/. The top center box has the link to "click here". Lakota Chapter Chief Lucas Curnutte is the youth representative: Lucas.Curnutte@att.net. Kathie Affa is the Chapter Advisor,

HAT (HIGH ADVENTURE TEAM) TRAINING: A couple of useful sites: www.LAAC-HAT.com and

<http://www.merkurencyclopedia.com/HAT/index.html> Email labsahat@gmail.com to receive monthly HAT HiLites. All the contact information you'll want is there. HAT HiLites may also be attached to the **ROUNDTABLE MATTERS** on the district website. Mike Craig, mikedcraig@yahoo.com.

ADVANCED SCOUTS (VENTURING, VARSITY, SEA SCOUTS):

SEA SCOUTS: Open to Boys and Girls 14-20, focusing on sailing and small boats. Interested in joining? Ron Grassl, Skipper of Ship 618, rwgrassl@verizon.net

OPERATION ON TARGET: Operation On Target is a great mountain-top experience centered on hiking to a mountain summit and signaling to other scout units with signal mirrors. Contact Richard Fowell, rafowell@aol.com for more information.

CONTACTS:

DISTRICT ACTIVITIES CHAIR:

Don Filer: donfiler@sbcglobal.net

DISTRICT AWARD OF MERIT:

Lisa Cowell, crazy.lisa@sbcglobal.net

DISTRICT CAMPING CHAIR:

Tim Affa: Camping@PacificaBSA.org

DISTRICT TRAINING CHAIR:

Mike Lamb, at training@pacificBSA.org

EAGLE COORDINATOR:

Jim Rahman: Jorahman@cox.net

FIRESTONE SCOUT RESERVATION: www.fsrlaac.org

SCOUTING FOR FOOD:

SEA SCOUTS:

Ron Grassl: rwgrassl@verizon.net

SHOOTING SPORTS: Priscilla Atwell, fibrfac@gte.net

SILVER BEAVER AWARD:

Janet Ingersoll, janet_ingersoll@yahoo.com

CAMPMASTER:

Open.

INTERNET ADVANCEMENT:

Maria Gunderson

EVENT TICKET INFO: AEGTickets.com or e-mail to groups@events.aegtickets.com

ALL NAMES, PHONE NUMBERS, EMAIL ADDRESSES, ETC. ARE EXCLUSIVELY FOR BSA USE ONLY AND ARE NOT TO BE SOLD, EXCHANGED, OR USED IN ANY WAY FOR NON-SCOUTING PURPOSES!

HAT HiLites

Greater Los Angeles Area Council

February 2016

Boy Scouts of America

- ❖ The fire danger rating on the Angeles National Forest and San Gabriel Mountains National Monument has been lowered from "Very High" to "High."
- ❖ Hike Aid 16, "Peak Bagging: Program and Awards" has been revised. New peak requirements are effective immediately.
 - Three peaks have been removed. (Mt. San Antonio, Dawson Peak, and Pine Mountain No. 1)
 - One peak has been added. (Blackrock Mountain)
 - General revision including clarifying there must be at least two adults and three Scouts in each group that climbs a peak.
- ❖ The Bureau of Land Management will waive day-use fees on Presidents' Day weekend (February 13th to 15th).
- ❖ Adult leader backpack training will be held on February 26th to 28th. The training provides an overview of high adventure basics: leadership; planning and preparation; equipment and clothing; menus and cooking; mountain navigation and travel; conservation; risk and safety; and program awards. There will also be an outing in the local mountains. See the attached flyer. The deadline for early registration is February 19. The class size is limited to 45 participants so register early to ensure a spot. We cannot guarantee a spot for walk-ins. To register call 626-351-8815 and ask for the Camping Department (x241).
- ❖ Junior leader backpack training will kick-off March 5th with a focus on outdoor trip planning, execution, and leadership. Scouts must be at least 14 years old, First class or above, and have earned two high adventure awards. The outing is on March 11-13. To sign up, call 626-351-8815 and ask for the Camping Department (x241).
- ❖ A climbing wall facilitator class will be held on March 5th. To register contact Dale Whitten (agr8driver@aol.com).
- ❖ A CPR and First Aid class will be taught on Saturday, April 23rd. See the attached flyer. Any questions contact Carol Hopping at 909-596-5122 or email carolhop@earthlink.net.

HAT Website: <http://glaac-hat.org>

Future Events

| | | |
|----------------|-----------------------------------------------------|-----------------|
| Jul 5 - Jul 20 | 2016 provisional contingent to Philmont Scout Ranch | Council-Camping |
| Jul 9 - Aug 5 | 2016 Log Cabin open | Council-Camping |
| Jul 30 - Aug 6 | 2016 provisional contingent to Log Cabin | Council-Camping |

3-Month Calendar

| | | |
|-----------|-------------------------------------|--------------------|
| Feb 6&7 | Winter Camp Outing | |
| Feb 26-28 | Adult Leader Backpack Training | See attached flyer |
| TBA | Adult Leader Weekend Outing | |
| Mar 1 | HAT Meeting * | |
| Mar 5 | Junior Leader Backpack Training | See attached flyer |
| Mar 11-13 | Junior Leader Weekend Outing | |
| Mar 18-20 | Level I Climbing Instructor Course | |
| Apr 2&3 | Wilderness and Remote First Aid | |
| Apr 5 | HAT Meeting * | |
| Apr 9 | CA Trails Day/Trail Boss | |
| Apr 11 | Rock, Rope, Rescue Seminar | |
| Apr 16&17 | Level II Climbing Instructor Course | |

* HAT meetings are open to all registered adults, the first Tuesday of each month at 7:30 p.m., Cushman Watt Scout Center, 2333 Scout Way, Los Angeles.

** Weekend field experience to be scheduled at the seminar.

HAT Contacts

| | | | |
|-----------------------|-----------------|--------------|---------------------------|
| Chair | Steve Dodson | 818-894-3200 | sedodson1@roadrunner.com |
| Leave No Trace | Bill Vanderberg | | bill.vanderberg@ca.rr.com |
| The Trail Head Editor | Dennis Cline | 310-792-0544 | trailhead@glaac-hat.org |
| Training | Anthony Green | 310-626-5688 | agreen.bsa@gmail.com |
| Trail Boss | David Ledford | 310-373-2111 | gdledford@verizon.net |
| HAT HiLites Editor | Tom Thorpe | | hilites@glaac-hat.org |

Forest Service Contacts

| | | | |
|--------------------------|------------------------|--------------|-----------------------|
| Conservation Projects | David Ledford | 310-373-2111 | gdledford@verizon.net |
| LA River Ranger District | Little Tujunga Station | 818-899-1900 | |

HAT HiLites is published monthly by the GLAAC High Adventure Team to inform Scout Leaders of specific program, service, and other High Adventure activities and opportunities available in the coming months. For additional information about a specific entry, please call or email the appropriate HAT contact.

Adult Leaders Backpack Training-2016

The Greater Los Angeles Area Council-High Adventure Team will conduct its 48th annual backpack training program for Scouters and other adults on Feb. 26 – Feb 28, 2016, with a backpack outing to be arranged. Its objectives are:

- ❖ to acquaint you with a basic understanding of how to plan and conduct outdoor activities;
- ❖ to stimulate your participation and leadership in a High Adventure Program at the Unit level; and,
- ❖ to inform you of the many programs and activities of the GLAAC-HAT.

The training provides an overview of the basics: leadership; planning & preparation; equipment & clothing; menus & cooking; mountain navigation & travel; conservation; risk & safety; and program awards & procedures – the necessities for safe and enjoyable outings. The importance of training and transferring leadership to your Scouts is stressed. While the emphasis is on backpacking, it is generally applicable to all types of outdoor activity. This is the next step beyond the campcraft skills that are covered in Outdoor Leadership Skills (OLS).



The seminar is conducted at the Cabrillo Youth Center. Registration begins at 6:30pm, Friday, and the program will end by 1:00 pm, Sunday. You will be asked to select and take a weekend backpack trip (5-7 miles, round-trip, in the local mountains) from among several to be offered in March and April and led by the GLAAC-HAT Staff. An Adventure Pass for your vehicle is required at many of these locations.

Registration fee: \$65.00, when received at GLAAC-Camping by Feb. 19; \$75.00, after that date. **Early registration is mandatory to ensure sufficient meals, snacks, and course materials. This class is limited to 45 participants.** Persons whose registration is received by the 12th will be sent a confirmation, map of location, and other details. Participants may bring their gear and camp (free) at the facility. Also, please bring a compass, paper and pencil – everything else is provided. Completion of this training is recognized by the award of a special patch. It is required to earn the High Adventure Leader Award. A syllabus that covers the materials discussed will be given to each participant.

Hike Aid 3, "Full Dimension High Adventure Training", has a complete discussion of the training programs of the GLAAC-HAT. It may be downloaded from the Council High Adventure website at <http://glaac-hat.org/HikeAids.html>. Questions about any of them are to be directed to Anthony Green; Vice Chair-Training: (310)325-9020 (H), (310)626-3566 (C); e-mail, agreen.bsa@gmail.com

GLAAC-HAT

Training Bulletin

October 2015

----- Detach and include with your check -----

Adult Leaders Backpack Training-2016

Please register me for attendance at this GLAAC-HAT training program. A check for \$65.00, payable to the Boy Scouts of America - GLAAC, is enclosed (\$75.00, after Feb.19). I understand that I may incur other nominal expenses in order to complete it.

Name: _____

Telephone (Res.): _____ E-mail: _____

Street Address: _____

City: _____ ZIP Code: _____

Unit No.: _____ District: _____ Position: _____

Mail to: Greater Los Angeles Area Council-BSA
3450 Sierra Madre Blvd.
Pasadena, CA 91107
Attn: Danette, Camping Department

Junior Leaders Backpack Training - 2016

Camping and hiking are fun; developing the skills and learning safe and courteous practices are a necessary part of these activities. This most effectively occurs when it is the junior leadership in the Unit that provides the instruction. The objectives of this training program are:

- to acquaint Scouts and Venturers with a basic understanding of how to plan and conduct outdoor activities
- to give them information that they can use to teach other Scouts and Venturers safe and effective backcountry practices
- to stimulate their participation and leadership in a High Adventure Program.

While the emphasis of the course is on leadership utilizing backpacking as the tool to teach the lessons, participant should have overnight backpacking experience. The lessons learned generally apply to all types of outdoor activities.

This High Adventure training involves a seminar and a weekend backpack trip (10 miles round trip and 6 mile day hike climbing a local peak) to be taken in the local mountains and led by the GLAAC-HAT.



- When: **Saturday, March 5, 2016 8:00 a.m. to about 4:00 p.m.**
- Where: **Cabrillo Beach Youth Waterfront Sport Center**
3000 Shoshonean Road
San Pedro, CA 90731
Office 310-831-1984
www.cabrilloyouthcamp.org
- Weekend trip: *March 11 – 13, 2016*. Each Scout and Venturer is responsible for obtaining the clothing, equipment, and food for it.

The training provides an overview of the basics: leadership; planning & preparation for trip; mountain navigation & travel; risk and safety – the necessities for safe and enjoyable outings.

The Scouts and Venturers that you list below for registration must be: **14 years old**, have, as a minimum, **attained the rank of First Class** or the Venturer equivalent, and **achieved 2 High Adventure Awards**. A maximum of four Scouts or Venturers per Unit is permitted unless prior approval is obtained from the course director. A fee of \$30.00 per Scout or Venturer is charged for this training. Registration is required by February 23.

Please have the Scouts and Venturers **come with backpack loaded and ready for the outing** (a backpack check will take place) **and lunch**. Please also bring paper and pencils for notes. Completion of this training is recognized by the award of a special patch. A syllabus that covers the materials discussed will be given to each participant.

Hike Aid 3, "Full Dimension High Adventure Training", has a complete discussion of the training programs of the GLAAC-HAT. It may be downloaded from the Council High Adventure website at <http://glaac-hat.org/HikeAids.html>. Questions about any of them are to be directed to Anthony Green; Vice Chair-Training: (310)325-9020 (H) or (310)626-5688 (C); e-mail, agreen.bsa@gmail.com. Questions about this training should be directed to Sam Glenn, Course Director, at (310) 541-9786; e-mail, sb.glenn@verizon.net

GLAAC-HAT

Training Bulletin

October 2015

-----Detach and include with your check -----

Junior Leaders Backpack Training-2016

Please register the _____ Scout and Venturers identified below for attendance at this GLAAC-HAT training program. A check for \$____(at \$30.00 per Scout or Venturer), payable to the Boy Scouts of America, is enclosed.

| | | |
|---------------------------------|--------------------------|-----------------|
| Scoutmaster Name: _____ | Unit No.: _____ | District: _____ |
| Scoutmaster Phone number: _____ | Scoutmaster email: _____ | |
| Scout Name: _____ | Age: _____ | Rank: _____ |
| Scout Telephone: _____ | Scout E-mail: _____ | |
| Scout Street Address: _____ | | |
| Scout City: _____ | ZIP Code: _____ | |

Mail to: Greater Los Angeles Area Council-BSA
3450 Sierra Madre Blvd.
Pasadena, CA 91107
Attn: Danette, Camping Department

American Red Cross CPR and First Aid



Saturday, April 23, 2016

Class time: 8:00 am – 4:00 pm

Church of the Brethren
2425 E Street, La Verne, CA 91750

Those successfully completing this course will receive Adult/Child CPR adult AED (American Red Cross) and Basic First Aid (American Red Cross)

Cost: \$25 per person

Those attending will be offered Wilderness and Remote First Aid.

Those needing Wilderness and Remote First Aid for Philmont are required to take this class and 2 more sessions to be announced during this class.

Instructor: Carol Hopping

Taught First Aid for over 50 years

(Has background as instructor of Red Cross Emergency Medical Response equal to EMT)

REGISTER AS SOON AS POSSIBLE ONLINE AT THE GLAAC WEBSITE ("CURRENT EVENTS REGISTRATION" "TRAINING DATES AND INFORMATION" DROP TO CALENDAR BOTTOM OF PAGE). All adults welcome (do not have to be with Boy Scouts).

THERE IS A STRICT LIMIT OF 30 PARTICIPANTS.

Deadline to register February 21, 2016

No walk-ins will be accepted.

Bring a sack lunch – there will be a 30 minute break.

Any questions contact
Carol Hopping at (909) 596-5122
or carolhop@earthlink.net