



# ROUNDTABLE MATTERS

Pacifica District, GLAAC, BSA  
John Williams, Roundtable Commissioner

October 18, 2016  
[Roundtable@PacificaBSA.org](mailto:Roundtable@PacificaBSA.org)

## A SCOUT IS BRAVE

### GENERAL ANNOUNCEMENTS:

**THE ANNUAL RECHARTERING PROCESS HAS BEGUN!** To pick up or turn in your recharter packets, or to have your questions answered, come meet with the District Executive on the following dates:

Tonight 6 - 8 pm	Roundtable
11/05 9 am - 12 pm	Torrance Scout House, 2385 Plaza del Amo, Torrance
11/15 6 - 8 pm	LDS Stake Center, 22605 Kent Ave, Torrance (Roundtable location)
12/2 5 - 7 pm	Starbucks, 4437 Sepulveda Blvd, Torrance (corner of Anza / Sepulveda)
12/10 9 am - 12 pm	El Segundo Scout House, 325 E Grand Ave, El Segundo

**DON'T FORGET: ALL RECHARTERS ARE DUE BY DECEMBER 10th**

**YOUTH PROTECTION TRAINING** is an annual requirement for every registered adult in the Western Region, and is strongly encouraged for all adults working with youth. Online training is available at [my.scouting.org](http://my.scouting.org), or you can request an in-person seminar from our District YPT Trainer, Nancy Hodgkiss. Nancy can come to your unit or meet you at Roundtable - just email a request to [YPT@pacificabsa.org](mailto:YPT@pacificabsa.org).

**YOUTH EXPO** is just around the corner - October 29 at the Rose Bowl in Pasadena, from 9:00 am to 3:00 pm. Games, crafts, activities and giveaways for all youth, all ages, boys and girls. FREE to attend, \$10 for parking. For more info (including how to get free parking), visit [www.BSAexpo.org](http://www.BSAexpo.org).

Also at the Expo, **Pacifica District needs you!** Adult and youth volunteers needed to help run all the cool activities for our visitors. Whether you'd love to help race Pinewood Derby cars, take photos, or plant seeds, there's a job to fit your interest. Shifts are just 2 hours each, leaving plenty of time for you to enjoy all the other booths at the Expo. For more information or to sign up for a shift, contact Nancy Hodgkiss at [YPT@pacificabsa.org](mailto:YPT@pacificabsa.org).

**FRIENDS OF SCOUTING** Your gift to Scouting "Helps Today's Youth Become Tomorrow's Leaders" and changes lives in meaningful ways. For more information, check out FOS link at [www.PacificaBSA.org](http://www.PacificaBSA.org).

**FUNDRAISING** Popcorn is HERE! Stephanie Levy, [slevy@socal.rr.com](mailto:slevy@socal.rr.com).

**MERIT BADGE COUNSELORS** NOW ACCEPTING APPLICATIONS FOR NEW COUNSELORS  
**Unit Leaders:** Please cross-check your MB Counselors, their YPT status, and their merit badges with the latest list.  
**Merit Badge Counselors:** Make sure you are YPT compliant (past 12 months) and the badges listed that you teach are correct. If your YPT has expired, you **MUST** submit a current certificate or you will be removed from the list. Questions? Contact Kris Kitchen, Merit Badge Chair at (310) 532-8477 or [KKitchen9@gmail.com](mailto:KKitchen9@gmail.com)

**PAY IT FORWARD** It's that time of year when we send holiday greetings to our US Military. Start writing your cards & letters and help Pacifica reach a goal of 1000 cards! All cards, letters, and pictures can be turned in at tonight's Roundtable, or they can be dropped off at 2140 Ocean Ave, Torrance 90503, through October 31st. For more info, contact Liz Dye at (310) 316-7266 or [bsapayitforward@gmail.com](mailto:bsapayitforward@gmail.com).

**SCOUTING FOR FOOD** starts at tonight's Roundtable. Come by the Scouting for Food table to get more information. Also, please remember to bring a can of food to each Roundtable to help this LDS Stake Center's food bank. Contact: Laura Thatcher, [larzlaw@gmail.com](mailto:larzlaw@gmail.com).

**TRAINING** Many of the specialty courses are on-line, or contact **Mike Lamb**, [training@pacificabsa.org](mailto:training@pacificabsa.org), for other opportunities.

**FLAG CEREMONY AND INVOCATION** Thanks to Troop 948 from Torrance for presenting the colors this month! Sign up your unit to do flags. Reserve your spots for the future NOW with Liz Dye. For the invocation, we encourage volunteers of any faith expression.

**BREAKOUTS** More topics may be added. All committees are encouraged to be present to promote events. If you have ideas or would like to lead one, contact Sheila Stewart (sheandjc@yahoo.com) or John Williams (Roundtable@PacificaBSA.org).

**FLYERS AND ANNOUNCEMENTS** To have announcement included with Roundtable Matters, or a flyer included in the online version, e-mail it (Word or PDF format) to John at Roundtable@PacificaBSA.org at least a week before Roundtable. Announcements and flyers will be evaluated and included if appropriate.

## **CUB SCOUTS: OCTOBER'S CORE VALUE IS 'RESPONSIBILITY'**

**LION PROGRAM** The Lion program weaves traditional Scouting concepts of character development, leadership skills, personal fitness and citizenship into activities that are age-appropriate and fun for the boys and their parents. The activities introduce the family to Cub Scouting, and provide an exciting way for the little guys to explore the world around them. The program will fuel their imagination, creativity and fun as they experience the growth Scouting can provide. At the end of the Lion year, they "graduate" to Tiger and advance through Cub Scouting. More to come in the coming months. Mike Lamb, [training@pacificabsa.org](mailto:training@pacificabsa.org)

## **BOY SCOUTS: SEPTEMBER'S THEME IS 'ATHLETICS'**

**ADVANCEMENT** For merit badge classes at Cabrillo Beach, call (310) 831-1984 or go to <http://www.cabrilloyouthcamp.org>.

**ORDER OF THE ARROW** Lakota Chapter meets at Roundtable! For Unit Elections: Troops and Teams contact the OA at [www.pacificabsa/oa/](http://www.pacificabsa/oa/). The top center box has the link to "click here". For more info, contact Lakota Chapter Chief Lucas Curnutte at [Lucas.Curnutte@att.net](mailto:Lucas.Curnutte@att.net). Kathie Affa is the Chapter Advisor.

**HAT (HIGH ADVENTURE TEAM) TRAINING** A couple of useful sites: [www.LAAC-HAT.com](http://www.LAAC-HAT.com) and <http://www.merkurencyclopedia.com/HAT/index.html>. Email [labsahat@gmail.com](mailto:labsahat@gmail.com) to receive monthly HAT HiLites. All the contact information you'll want is there. HAT HiLites may also be attached to the ROUNDTABLE MATTERS on the district website. Daniel Corwin, [d\\_corwin@yahoo.com](mailto:d_corwin@yahoo.com).

## **ADVANCED SCOUTS (VENTURING, VARSITY, SEA SCOUTS)**

**SEA SCOUTS** Open to Boys and Girls 14-20, focusing on sailing and small boats. Interested in joining? Ron Grassl, Skipper of Ship 618, [rwgrassl@verizon.net](mailto:rwgrassl@verizon.net)

**OPERATION ON TARGET** Operation On Target is a great mountaintop experience centered on hiking to a mountain summit and signaling to other scout units with signal mirrors. Contact Richard Fowell, [rafowell@aol.com](mailto:rafowell@aol.com) for more information.

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### **CHECK US OUT!**

Virtually all info is available online: Events, Dates, Fliers, Contacts, Training, Etc.  
Pacifica District Website: [www.PacificaBSA.org](http://www.PacificaBSA.org) GLAAC Website: [www.BoyScoutsLA.org](http://www.BoyScoutsLA.org)

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## **CONTACTS:**

### **DISTRICT ACTIVITIES CHAIR:**

Don Filer: [donfiler@sbcglobal.net](mailto:donfiler@sbcglobal.net)

### **DISTRICT AWARD OF MERIT:**

Lisa Cowell, [crazy.lisa@sbcglobal.net](mailto:crazy.lisa@sbcglobal.net)

### **DISTRICT CAMPING CHAIR:**

Tim Affa: [Camping@PacificaBSA.org](mailto:Camping@PacificaBSA.org)

### **DISTRICT TRAINING CHAIR:**

Mike Lamb: [training@pacificabsa.org](mailto:training@pacificabsa.org)

### **EAGLE COORDINATOR:**

Jim Matsushita:

**FIRESTONE SCOUT RESERVATION:** [www.fsrlaac.org](http://www.fsrlaac.org)

### **HAT (High Adventure):**

Daniel Corwin, [d\\_corwin@yahoo.com](mailto:d_corwin@yahoo.com)

### **SCOUTING FOR FOOD:**

Laura Thatcher, [larzlaw@gmail.com](mailto:larzlaw@gmail.com)

### **SEA SCOUTS:**

Ron Grassl: [rwgrassl@verizon.net](mailto:rwgrassl@verizon.net)

### **SHOOTING SPORTS:**

Priscilla Atwell, [fibrfac@gte.net](mailto:fibrfac@gte.net)

### **SILVER BEAVER AWARD:**

Janet Ingersoll, [janet\\_ingersoll@yahoo.com](mailto:janet_ingersoll@yahoo.com)

### **CAMPMASTER:** Open.

### **INTERNET ADVANCEMENT:**

Maria Gunderson,

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